

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 33 | 35     | WARREN ST, ARLINGTON  |

## OWNERSHIP

|           |                   |       |       |            |
|-----------|-------------------|-------|-------|------------|
| Owner 1:  | GRASMERE LOUISE E |       |       |            |
| Owner 2:  | SHOEMAKER LINDA M |       |       |            |
| Owner 3:  |                   |       |       |            |
| Street 1: | 33 WARREN ST      |       |       |            |
| Street 2: |                   |       |       |            |
| Twn/City: | ARLINGTON         |       |       |            |
| St/Prov:  | MA                | Cntry |       | Own Occ: Y |
| Postal:   | 02474             |       | Type: |            |

## PREVIOUS OWNER

|           |                          |       |  |
|-----------|--------------------------|-------|--|
| Owner 1:  | GRASMERE LOUISE E/ETAL - |       |  |
| Owner 2:  | CARLSON PAUL W -         |       |  |
| Street 1: | 33 WARREN ST             |       |  |
| Twn/City: | ARLINGTON                |       |  |
| St/Prov:  | MA                       | Cntry |  |
| Postal:   | 02474                    |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .128 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1935, having primarily Wood Shingle Exterior and 3726 Square Feet, with 2 Units, 2 Baths, 1 3/4 Bath, 0 HalfBath, 10 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |      |             |     |            |               |           |  |        |         |            |  |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.12835 | Total SF/SM: | 5591 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON |  | Total: | 470.185 | Spl Credit |  | Total: | 470.200 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD****ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

Total Card /

Total Parcel

**1,029,900**

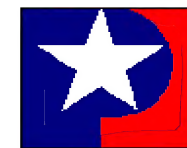
**1,029,900**

**1,029,900**

**1,029,900**

**1,029,900**

**1,029,900**



**Patriot**  
Properties Inc.

**USER DEFINED**

|   |                |       |
|---|----------------|-------|
|   | Prior Id # 1:  | 27223 |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
| 9 | Prior Id # 1:  |       |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
| 7 | Prior Id # 1:  |       |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | ASR Map:       |       |
|   | Fact Dist:     |       |
|   | Reval Dist:    |       |
|   | Year:          |       |
|   | LandReason:    |       |
|   | BldReason:     |       |
|   | CivilDistrict: |       |
|   | Ratio:         |       |

### ACTIVITY INFORMATION

| Date      | Result       | By  | Name    |
|-----------|--------------|-----|---------|
| 6/3/2015  | Permit Insp  | PC  | PHIL C  |
| 6/26/2014 | Info Fm Prmt | PC  | PHIL C  |
| 6/9/2014  | External Ins | PC  | PHIL C  |
| 2/7/2014  | Info Fm Prmt | EMK | Ellen K |
| 1/16/2009 | Meas/Inspect | 189 | PATRIOT |
| 3/2/2000  | Meas/Inspect | 263 | PATRIOT |
| 11/1/1981 |              | CS  |         |
|           |              |     |         |
|           |              |     |         |

Sign:
VERIFICATION OF VISIT NOT DATA
\_/\_/\_/\_\_\_

## IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |                   |           |
|--------------|-----------------|--------------------------------|------------|------------|-------------|-------------------|-----------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value | Legal Description | User Acct |
| 104          | 5591.000        | 554,600                        | 5,100      | 470,200    | 1,029,900   |                   | 27223     |
|              |                 |                                |            |            |             |                   | GIS Ref   |
|              |                 |                                |            |            |             |                   | GIS Ref   |
| Total Card   | 0.128           | 554,600                        | 5,100      | 470,200    | 1,029,900   | Entered Lot Size  | GIS Ref   |
| Total Parcel | 0.128           | 554,600                        | 5,100      | 470,200    | 1,029,900   | Total Land:       | Insp Date |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | 276.41     | /Parcel:   | 276.41      | Land Unit Type:   | 01/10/20  |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |          |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|----------|
| 2022   | 104 | FV  | 554,600    | 5100      | 5,591.    | 470,200    | 1,029,900   |               | Year end      | 12/23/2021 | PRINT    |          |
| 2021   | 104 | FV  | 528,800    | 5100      | 5,591.    | 470,200    | 1,004,100   |               | Year End Roll | 12/10/2020 |          | Date     |
| 2020   | 104 | FV  | 528,900    | 5100      | 5,591.    | 470,200    | 1,004,200   | 1,004,200     | Year End Roll | 12/18/2019 | 12/29/21 | 22:56:43 |
| 2019   | 104 | FV  | 403,200    | 5100      | 5,591.    | 499,600    | 907,900     | 907,900       | Year End Roll | 1/3/2019   |          |          |
| 2018   | 104 | FV  | 403,200    | 5100      | 5,591.    | 364,400    | 772,700     | 772,700       | Year End Roll | 12/20/2017 | LAST REV |          |
| 2017   | 104 | FV  | 377,600    | 5100      | 5,591.    | 317,400    | 700,100     | 700,100       | Year End Roll | 1/3/2017   | Date     | Time     |
| 2016   | 104 | FV  | 377,600    | 5100      | 5,591.    | 270,400    | 653,100     | 653,100       | Year End      | 1/4/2016   | 04/12/17 | 11:17:11 |
| 2015   | 104 | FV  | 335,600    | 5100      | 5,591.    | 264,500    | 605,200     | 605,200       | Year End Roll | 12/11/2014 | ekelly   |          |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

